

KA HISTORY
KA
BALANG UMROI

Naduh 1908 — haduh 1979.

Da
U NOBAIT SWER
Tymmen Basan, Mawlai

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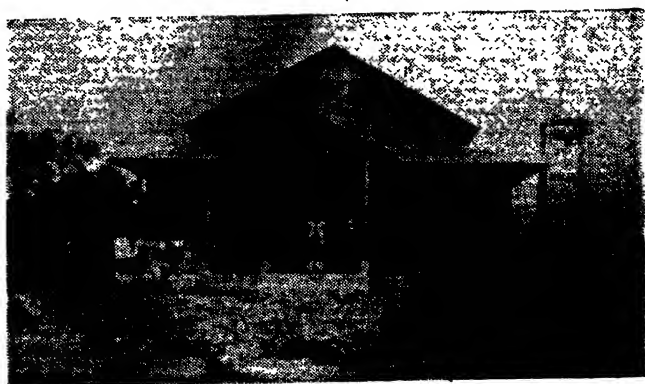
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Ka Ingmane Umroi. (Umroi Chapel)

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SHI KYNTIEN

Haba ngi la ioh ia ka shithi, dated the 18th April 1969 na Ka Balang Umroi, kaba pynkynmaw ia ngi, ba ka dei ka khun jong ka Balang Mawlai, bad ka kyrpad ia ka Balang Mawlai kum ka Kmie ba kan wan baroh kawei Ka Balang ban wan ia syllok bad ka. kata ka mut ba ka kwah ia ka Kmie kaba la pun lakha ia ka bad kaba la pynsan pynrangbah ia ka ba kan wan ban ai ka jingkyr-khu kyrdoh ia ka. Kane ka la pyllong ia ngi ban kyndit na ka jingiohthiah kaba la 36 snem mynta. Kata naduh ba ngi la ia khlad ha ka snem 1943. U Rip Van Winkle u la ioh thiah 20 snem ha ki Lum Catskil ; Hynrei ym shym la don ba leit kyrsiend ia u ne kynmaw shuh ia u, ynda haba u la kyndit u la leit phai sha la shnong; hynrei ym don ba ithuh shuh ia u wat ka khun trai jong u hi ruh ka la klet ia u, bad kam kynmaw shuh ia u. Ia ka Kmie Mawlai pat de wad lada ka la ioh thiah 36 snem halor ki lum Shillong khlem da kynmaw khun shuh ruh, Ka Khun Umroi ka kynmaw ia ka bad ka la wan ban kyrsiew thiah ia ka lem bad ka jingkyrpad ba kan wan jali jaam, kyrkhu kyrdoh ia ka.

Ka Balang Mawlai ka long ka Balang kaba bun khun bha. Ka Khun ka nyingkong jong ka ka long Ka Jaiaw, nangta ka Phudmawri, Ka Mawtawar Ka Umroi bad Ka Nongpathaw. Na kine san ngut laingut ki long kiba la don la ki khun ki kti. Kita ki long :

1. Ka Jaiaw ka la don kawei ka khun kaba la san la rangbah bad kaba la mih ing bad arngut pat de ki dang iaid dop dop.
2. Ka Phudmawri ka don tang kawei kaba dang iaid dop dop.
3. Ka Umroi ka don lai ngut kiba la rangbah kiba la mih ing.

Ka Mawtawar bad ka Nongpathaw te imat kumba kin long kiba lyngki.

Na kine san ngut ki khun jong ka saw ngut ki dang ia shong ha ka juh ka Compound bad kim shym da pynpaw eh ia la ka jingkynmaw kmie namar ba dang ia kynduh ngung shi ngung. Hynrei Ka Khun Umroi kaba la leit noh sha Compound ki briew. ka kynmaw ia la ka Kmie na Ri Nongwei. Nga ioh iba kane ka jingkynmaw kmie ka Umroi ka la ia ryngkat bad ka jing kynmaw jong kito kiba shong haruh ka Wah Khibar bad ki iam haba ki kynmaw ia ka Sion : “Lada ngan klet ia pha, ko Jerusalem, to ai ba kti ka mon jong nga kan klet ia la ka jingbit.” Salm CXXXVII : 5

Haba ngi la ioh ia kata ka shithi, ngi la pdiang da kaba sngewbha (ka sah satang ban ia buh tarik) bad ia ong ia nga kum uwei na ki dkhot kiba rim eh ha Mawlai ban thoh ia ka History jong ka Balang Umroi.

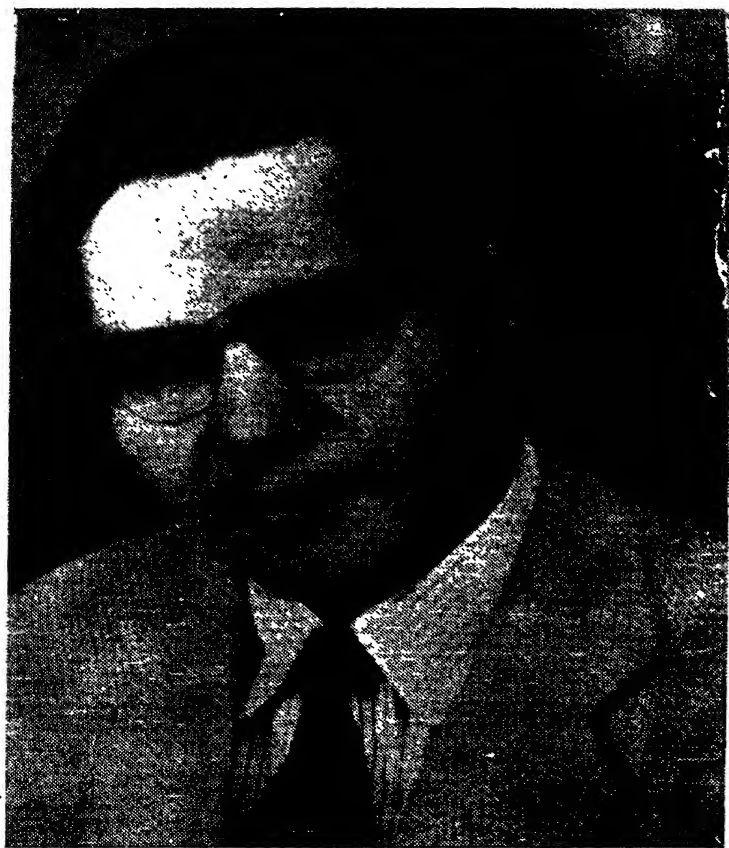
Kumta nga la shimti ia kane ka kam. Nangta lem bad ka jingtip na lade bad na ka ing jong U Manik Rai Lamare, U Bah Rojoni Kharkongor, U Pastor jong ka Balang U Khrist bad U Modren Shon Lapang, Tymmen Basan Ka Balang Umroi. Nga ai khublei bad sngewnguh ruh ia kitei ka Rangbah.

Kumta lem bad ka jingtip na ki DULIR jong ka Synod bad Presbytery. Nga la lah ban pynlong, pynlong kane ka History. ba lyngkot

Dated Mawlai.

The 23rd. August 1979.

The Author.



The Author.

*Ka Copy jong ka shithi dated 18 april 1979.
jong Ka Balang Umroi Sha Ka Balang Mawlai.*

Ha

U Secretary, Balang Mawlai Iewrynghep.

Rangbah ba donburom,

Ngi kum Ka Balang Umroi, ngi kwah ia phi kum Ka Balang Kmie na Mawlai, ban wan ia syllok bad ngi, Ka Balang ha Umroi. Namr ngi tip ba ha ki por kiba mynshua, ba dei ma phi Ka Balang Iewrynghep kaba lawan seng Balang nyngkong eh ia Ka Balang jong ngi. Namar kata ngi sngewthuh ba dei maphi kaba lari la kdup ia ngi ha ki por kiba la leit noh haduh ba ngin da long kum Ka Balang.

Kumta ngi kwah ia phi kum Ka Balang Kmie ba phin wan ia syllok lem bad ngi kum Ka Balang Khun ha kano kano ka por ba phi lait, nga da kwah eh ba phin ia wan baroh kawei ka Balang.

Ngi da kwah eh ia phi Ka Balang Kmie, ba phin ia pyllait por khnang khnang ban wan. Sa ai jingtip pat sha ngi Ka Balang Umroi.

Ngi kyrmen ba phin pdiang ia ka jingkyrpad jong ngi kum Ka Balang Umroi ban wan ia syllok lem bad ngi.

Khublei shibun, uba burom ia phi.

Dated Umroi.
The 18th April 1979.

Sd/- S. H. Dkhar.
Secretary,
Balang Umroi.

LYNNONG I

KA JINGLAM PHRANG (INTRODUCTION)

Katba lah ban tip bad na ki jingjia kiba lah ban ai jingtip. Ia kane ka Balang ia kaba khot mynshua ka Balang Umsaw-riang, hadien pat la khot ia ka, ka Balang Umroi ; la seng ia ka katba lah ban tip ha ka snem 1808-9 ka lah ban tam ne duna shi snem ar snem. (Namar bym don ka jingthoh kaba thikna shaphang kane) da uwei na ki Tymmen Basan Ka Balang Mawlai. U Kpa U Puson ne U Manik Rai Lamare.

Une U Manik Rai u la long uwei na ki Tymmen Basan ia uba la thung ha ka Jubilee jong ka jingwan poi ka Gospel sha kane ka Ri jong ngi. Kata ka long ka snem 1890. Ha Kane ka Jubilee la thung ka saw ngut Ki Pastor kiba nyngkong jong ka Balang ha ka Ri jong ngi, kita ki long : 1. Rev. Jura Mon Lyngdoh (Kpa ka Dameris Gotphoh). 2. U Rev. Iang Lalu (Kpa U Rev. Eglinton Gatphoh), 3. U Rev. Ksanbin Gatphoh (Kpa Ka Elisibon) bad 4. U Rev. Ksan Shella (Kpa Ka Esther). Kine ki la long ki Pastor kiba nyngkong ha ka Ri Khasi bad Jaintia Hills. Ryngkat bad kine la thung ruh ia ki arngut ki Tymmen Basan kita ki long : U Manik Rai Lamare na Mawlai bad u long ruh U Tymmen Basan -ba nyngkong jong Ka Balang Mawkhar, namar ha kata ka por Ka Mawlai bad Ka Mawkhar ki dang long kawei ka Balang bad uta uwei pat u dei U Kpa U Wanri uba na Nongwar. Ia kine ki Pastor bad ki Tymmen Basan la thung ha ka 11 October 1890 ha ka Jubilee Presbytery kaba la long ha Nongsawlia. Peit ka History da u Olindar Page 24.

Ha kata ka por Ka Presbytery ka dang long tang kawei ha ka Ri baroh kawei. Hadien san snem na kane Jubilee la phiah ia ka ha ki san tylli ki Presbytery bad kita ki long :

1. Ka Presbytery Sohra - Shella,
2. „ „ Shillong - Mawlai,
3. „ „ Mawphlang - Mairang,
4. „ „ Jowai - Shangpung bad

5. Ka Presbytery Dkhar kaba kynthup ia ka Sylhet (Shilot), Cachar bad North Cachar (Haflong), bad ha ka jaka ka Presbytery la thung`da ka Assembly. Ka Assembly kaba nyngkong ka la long ha Shella. U Moderator jong ka u long U Rev. Robert Evans bad u Secretary pat de u la long U Rev. Amirkha, u kpa bad u Parat jong ki Basaiawmoit kiba don ha Mawlai. Peit ka History da u Olindar Pages 56-57.

LYNNONG II

KA JINGSDANG JONG KA BALANG UMSAWRIANG (UMROI)

Ha ka snem 1900 la jied lai ngut Ki Tymmen Basan ha Mawkhar bad kita ki long : 1. U Joab Solomon, 2. U Kat Pde (Kpa U Win Shullai, U Tymmen Basan Mawkhar) bad 3. U J. Harry Singh, bad ha ka snem 1904 la jied pat sa uwei U Tymmen Basan biang ha Mawkhar bad uta u dei U Asiam lyngdoh. Peit ha ka History da u Olindar Page 69. Kumta unc U Manik Rai u la sting shibun ka kam bad ula lah ban pynlut shibun ka por sha ka jingialap ia ka Gospel. U la long U Nongialap uba donbor shibun. Haba u leit ialap hapteng ki bympat long Khristan, u ju phah pule ia ki bynta kiba un ialap ha uno uno u briew uba nang ban pule napdeng ki bym long Khristan bad ynda la lah pule uta; nangta u sa sdang ban ialap. Une U Manik Rai ynda haba u lathung Balang Tnat ha Phudmawri bad Balang ha Mawtawar, u la hiar sha Umsawriang lem bad ka kynthun jong u, kaba kynthup ia kine harum :

1. U Shon Singh S 'iem (Kpa U Fredison War), Tymmen Basan Mawlai.
2. U Thein Marbaniang (U Kpa U Abid Kharsati) U Kthaw kurim U Babur Nongkhlaw, U Kpa jong U Bodar Khar-sati U Tymmen Basan Mawtaraw. Une U Thein Marbaniang u long ruh U Tymmen Basan ka Balang Mawlai, u shong ha Umshing bad u la long uba dohsatar bha. U ju wan jingiaseng sha Mawlai man ka miet ha ka por Revival bad ka jingiaseng ka wai 11 12 baje mynmiet bad ynda lawai jingiaseng u leit phai sha Umshing um ju sheptieng ia no iano ruh. Une u la khlad noh sha U Trai shua ban pait Ka Balang bad la tep ia u ha ka Lumjingtep Phudmawri kaba don ha Mawroh, Shua ban pait Ka Balang, Ka Mawlai ka don artylli ki lum jingtep. kawei ha Nonglum bad kawei pat ha Mawroh na ka bynta kito kiba shong ha Phudmawri. Mawdotwaki, Umshing bad Mawroh.
3. U Pyrbod Singh Lyngdoh (Kpa Ka Ela Rapsang) Tymmen Basan Mawlai, (U Kthaw kurim U Henington Kharmawphlang ne Kpa U Dring,) U Tymmen Basan Phudmawri.
4. Kmie Ka Shida Rapsang, Kmie Ka Shira Kharkongor,
6. Kmie Ka Hila War, Ka Hila War (Kmie ka Kresimai War) bad katto katne de ki bym lah ioh kyrteng.

U Manik Rai lem bad kine ki nongbud jong u ki la leit ialap sha Umsawriang, la jan man ka taiew bad ynda haba la wai ka jing-ialap ki la wan phai sha Mawlai, khlem da khein ia ka miet ka iong. Kumta ki la iai leh ia kane haduh ba kin da ioh kheit ia ki soh ka jingtrei shitom jong ki. Kine harum ki long kita ki soh nyngkong ka jingialap jong ki :—

1. U Asor (Kpa Ka Weri) u long Tymmen Basan artad,
2. Kpa U Ruma, 3. U Kpa U Beri, 4. Ka Kongka bad kiwei kiwei de.

Kumta U Manik Rai (Kpa U Puson) Ne I Pa Men haba ki khot icit, Ula seng ia Ka Balang Umsawriang la kumno kumno ha ka snem 1908 ne 1909. U Manik Rai um shym la ieh ia kane ka Balang tang shu lah seng ia ka. U la iai sumar ia ka ha baroh ki sngi ka jingim jong u, ryngkat bad U Asor Mannar bad u Kpa U Ruma. La ong ba U ne U Manik Rai u la long u nongtrei uba jubor. U peit ia ka Balang Mawlai, Mawkhar, Jaiaw, Mawtawar, Umsawriang bad Nongpathaw, khlem da khein ia ka miet ka iong ia u slap ka lyer. U trei hi khui ban pyndep ia la ka kamram. U la ong ruh uba sbun mynsiem. La iathuh ia nga bau don shibun ki bri khyndew ha Umsawriang bad ia kine u la ai lut ha kito ki Khristan ba nyngkong jong ka Umsawriang ia kaba la khot deng shen Ka Umroi. Haba ki khun jong u ki kylli balei Pa phi ai ia kine bri ki khyndew ha ki briew ? U jubap pynban, "phan ia leh aiu ia kane baroh, phan ia leit shong shato phan ia ioh khieshoh pynban, ai kin ia bam ei kito ki nong shato". Haden ka jingtrei shitom jong u, U Trai U la khot noh ia u sha ka jaka shong thait ka ba junom ha ka shi tarik u August 1923.

LYNNONG III

KI NONGSHARAI BALANG KIBA KHMIIH IA KA BALANG UMSAWRIANG (UMROI)

- (A). Ki Pastor : U Rev. J C. Evans, uba long u Pastor jong ka Balang Mawlai. U khmih ruh ia kane ka Balang,
2. U Rev. Jacobus Pariat, U Pastor Mawkhar bad uba ia peit lem ruh ia Ka Mawlai bad Umroi.
 3. U Rev. Obison Roy la ordained ia une U pastor ha ka Assembly ka long ha Sylhet ha ka snem 1918, Bad naduh ba la ordain-

ed ia u, la ai ia u ban ban sumar ia ki Sub District sha ri Bhoi naduh Mawrong shane bad ka kynthup iaka Umroi ruh bad naduh Mawrong shatei ia U Rev, Rai Bahajur. Une U Pastor u shong ha Mawpat bad u peit ia ka Ri Bhoi haduh ka sngi ka Jing-iap jong u ha ka 13 tarik December 1936.

4. U Rev. E.H. Williams. Hadien ka jing leit phai noh U Rev. J. C. Evans sha WALES ha ka snem 1928., u la shimti kum Missionary i/c bad Pastor jong ka Balang Mawlai haduh ka snem 1947. Hadien U Rev. E. H. Williams, U Rev. T. M. Thomas ruh u long Pastor i/c. ka Umroi.

- | | |
|---------------------------|-------------------------------|
| 6. Rev. Eglington Gatphoh | Hadien ka jingkhlad noh U |
| 7. U Rev. H. R. Hooroo | U Rev. Obisoa Roy la buh ia |
| 8. U Rev. D. R. Moksha. | kine ki laingut ki Pastor ban |
| | iarap ia ka Umroi haduh ka |
| | snem 1941. |



Rev. Sorindro Malai
Pastor of Umroi
From 1941 to 1968.

9. U Rev. Sorindro Malai, la ordained ia une U Pastor ha ka 29 March 1941 ha ka Assembly kaba la long ha Mawkhar. Ia une U Pastor la buh ba un shimti ia ki Sub district Mawbuh bad Khadar Lyngdoh bad ia Ka Balang Umroi de namar ha kata ka por ka Balang Umroi ka dangsah hapoh ka Sub District Mawlai-Jaiaw. Hadien kat-to katne snem ba ka la don hapoh ka jingsumar U Pastor ka Mawbuh Sub District, ia kane ka Balang Umroi lapyniasoh noh bad Ka Sub District

Mawbuh. Kane ka la jia ha ka 12 September 1943, bad naduh kane ka tarik Ka Balang ka la long noh ka bynta jong ka Sub District Mawbuh.

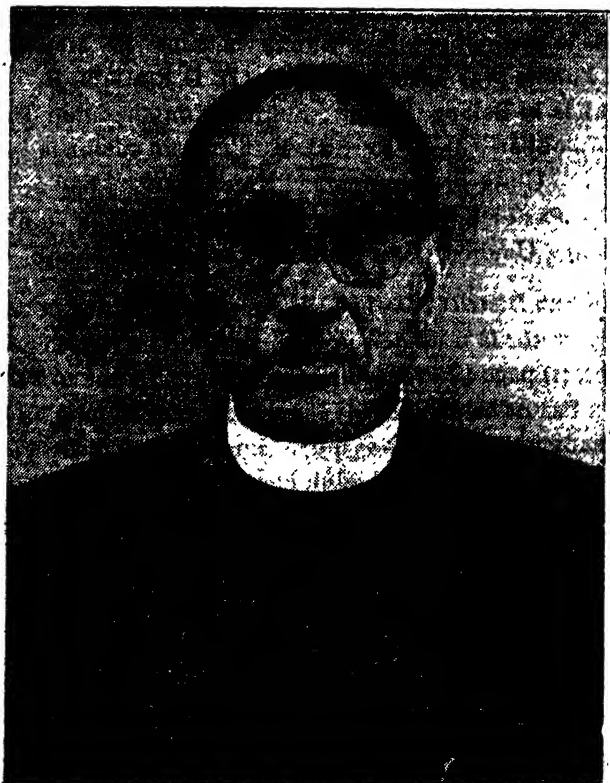
Ha ka por ba U Rev. Sorindro Malai u la shimti ia Balang ki dkhot jong ka ki don 232 ngut, ki shynrang ki don 115 ngut bad ki kynthei 117 ngut. Ki riewdkhot ki don 83 ngut, riewdkhot shynrang ki don 44 ngut bad ki kynthei pat ki don 39 ngut, kiba la palat ia ka 14 snem bad ki bym long riewdkhot ki don 53 ngut bad kiba hapoh 14 snem pat de ki don 99 ngut.

U Rev. Sorindro Malai, u la long uwei na ki Pastor kiba riewblei tam ha ka Ri jong ngi bad uba trei shitom ruh na ka bynta ban pyniar ia ka Hima U Blei un, nym lah ban nym poi sha ki jingiaseng niam la ha kano kano ka jaka ba u don. Nga hi nga la shem ia u ha Mawlai. Hangno hangno ba long jingiaseng la ha Ingmane ne ha ing bried, haba u iohsngew ba long jingiaseng, u leit buh ia la ka pla khung bad mareh sha ki jingiaseng. Ngi kum ka Balang hangne ruh ngi la ju ioh shibun ki jingmyntoi bad jingkyrkhu lyngba jong u. U la long uba trei minot shibun eh. Ki jingiathuh khana jong u ki long u kiba kordor shibun, Na ki ngi lah ban sngewthuh ba u long u riewtrei, namar u kren na la ka jong ka experience ym, tang na ka jingpule. Hadien ka jingtrei shitom jong u 27 snem bad 8 sngi U Trai U la shim noh ia u sha lade ha ka 6 tarik U April 1968 bad la tep donburom ia u ha ka 8 tarik U April 1968, da u paitbah ba bun uba la wan na kylleng sawdong. La pyniaid (conduct) ia ka General Service da U Rev. E, M. Chullai, U Moderator Ka presbytery.

Ha ka por ba u iap ka Balang ka la don 350 ngut ki dkhot jong ka, ki shynrang 160 ngut bad ki kynthei 190 ngut. Ki riewdkhot ki don baroh 130 ngut, ki shynrang 60 ngut bad ki kynthei ki don 70 ngut, kiba la palat 14 snem bad ki bym pat long riewdkhot ki don 72 ngut bad kiba hapoh 14 snem ki don 148 ngut.

Ki Khristan baroh kiba don mynta ki long 434 ngut, ki shynrang ki don 200 ngut bad ki kynthei 234 ngut. Ki riewdkhot ki don baroh 159 ngut, ki shynrang 63 bad ki kynthei 96 ngut. Kiba la palat ia ka 14 snem bad ki bym pat long riewdkhot ki don 71 ngut bad kiba dang duna ia ka 14 snem ki don 204 ngut.

Hadien ba la pynkhuid ia kaba sah jong U Rev S. Malai ha ka 8 tarik U April 1968. Ka Standing Committee jong Ka Presbytery Shillong Ri Bhoi ka la shong ha Vestry jong ka Ingmane Mawkhar ha ka 10 tarik U April 1968 ban ia pyrkhat shaphang ka jingsumar ia ka Pastorate jong U Rev. S. Malai uba la ioh khlad noh sha U Trai. Kane ka Committee da ka Resolution No. No 3. (b) jong ka ka la aibor ia ka Sub Pastoral Committee ban pynbeit ia ka jingsumar shipor ia kane ka Pastorate kaba kynthup ia ki ar tylli ki Sub District : Ka Mawbuh bad Ka Khadar Lyngdoh : peit Resolution No. 3. (b). Page 2 Proceeding Book No. 7.



Rev. E. M. Chullai,
Pastor i/c Umroi, From 1968 to 1971.

Ka Presbytery kaba la long ha Phumawri ha U October 1968, ka la mynjur ia ka jingpynbeit ka Sub Pastoral Committee kumne : Khadar Lyngdoh, U Rev. W. Manners un shimti ban sumar ia ki Balang Umdihar, Saiden, Mawntnum bad Nongpoh. U Rev. E. M. Chullai ia ki Balang Umtasor bad Umtasor-Moopnar bad Ka Sub District Mawbuh baroh kawei U Rev. D. R. Moksha un shim tang ia ka Balang Umkaduh bad U Rev. D. E. S'iem ia ki Balang Sohloit, Lumkya, Hniangbari bad Umdu. Peit Rai No. 34. (i) (k). Page 9 jong ka Proceeding book No 7. Kumta ka Balang Umroi ka la don hapoh ka jingsumar U Rev. E. M. Chullai naduh ka snem 1968 haduh ka snem 1971.

Ha ka Presbytery kaba la long ha Diwon ha u Bnai February 1970, la pynbeit pat ban khmih ia kine ki artylli ki Sub District kumne : (a) Khadar Lyngdoh (1). U Rev. D. R. Moksha un sumar ia ki Balang Sohloit, Sohloit-Nongthymmai Umkaduh bad Nongsohbar. (2). U Rev. D. E. S'iem un sumar ia ki Balang Umtasor, Umtasor-Moopnar, Hniangbari bad Umdu. (3). U Pro Pastor L. Dkhar ynda ordain Pastor ia u un sumar ia ki Balang Umdihar, Saiden, Mawntnum bad Nongpoh.

(b). Ka Sub District Mawbuh : U Pro Pastor D A. Lyngrah ynda la ordain Pastor ia u un peit ia kane ka Sub-District. Peit Rai No. 27 (i), (h), (i) page 17 Proceeding Book No. 8. Ia une u Pro-Pastor la ordain Pastor ha ka snem 1971 ha Ka Synod ka long ha Mawlai. Kumta hadien ba la ordain ia u u la shimti ia ka Sub District Mawbuh kum'u Pastor jong ka, haduh ba kan da ioh la u jong u Pastor. 12. U Rev. I Drickerton Marwein la ordain ia u ha Ka Synod ka long ha Shangpung ha ka snem 1974 (16-3-1974) bad u la shimti sumar ia ka Sub District Mawbuh ha kaba ka Balang Umroi ka don une U Pastor u dang trei haduh mynta, u long U Pastor uba sngewthuh bad uba bat bha ia ki jinghikai shongtyrnrai Ka Balang ha ka Nongrim U Khrist bad Ki Apostol.

Ki Pastor baroh kiba khmih bad la ia ka Balang Umroi ki long 12 ngut, La iathuh ia nga ba ha ka por ba U Rev. John Ceredig Evans mynba u dang long U Pastor jong ka Mawlai bad haba ka Balang Umroi ka dang

lung, u la ju kyrpad ruh ia U Kha Mudem (Kpa U Owi) ban leit iarap ia kane Ka Balang. Une U Kha Mudem um dei U Pastor ; hynrei u ba la ieh noh ia ka kam Sorkar kaba bha shibun na Office U Comptroller bad u la leit ialap kylleng ka Ri Khasi bad Jaintia.

B. KI TYMMEN BASAN KA BALANG.

1. U Asor Mannar, u Khristan uba nyngkong eh ha kane ka Balang.
- 2 U Kpa U Mishon,
3. U Hon Lapang, 4. U Ruma Massar, U kpa jong u ruh u long uwei na ki Khristan kiba nyngkong jong ka Balang.
- 5 U Mishon Shadap, 5. U Hima Massar, 7. U Lowel Makri,
8. U Snaton Lymphuin, 9. U Gedion Pambah, 10. U Ishon Thangkhiew Kine baroh ki la leit sha la ki JAKA SHONGNEH HA NENG.
11. U Medren Shon Lapang, une u dang don bad dei satang ma u uba trei mynta ha Ka Balang, uwei pat uba pang khrew bad mynta u la khlad noh.
12. U Siro Rympei, um lah shuh ban iarap ia ka Balang namar ba um don ka met kaba koid kaba khiah. Haden Ka jingpang ba shitom. U Trai u la shim noh ia u shala de. Mynta hi Ka Balang ka don satang u wei u Tymmen Basan u ta u long u Modern Shon hapang.

LYNNONG IV

KA JINGDON KI BRIEW HA KA BALANG

Ka jingsdang jong ka ka long kaba rit shibun, lah ban ong tang kat i symbai "TYRSO" bad ka la nang heh nangiari, haduh ba ka la long kawei na ki diengbah ha kaba ki simbneng ki lah ban richtngen. Kumba la iathuh haneng ka la sdang tang na ki katto kane ngut bad ka la long kaba itynnad shibun. Ha ka por ba U Rev. Sorindro Malai ula shimti ia ka don 232 ngut, ha kapor ba khlad noh sha la U Trai ka la don 350 ngut. Haduh sngi ba la thoh ia kane Ka History, ki Khristan ki la don 434 ngut, ki Riewdkhot ki don 159 ngut, palat ia ka shi bynta na lai bynta. peit ha ka item 9. Paras 2, 4, 5. Lynnong III ha nang.

LYNNONG V

KI NONGKIT KAM JONG KA BALANG

Kane ka Balang ka don la ka Committee Balang kaba kynthup ia U Pastor, Ki Tymmen Basan bad ki dkhot ba la jied da Ka Balang. Ka don U Chairmen (ba lajied na pdeng ki Tymmen Basan), U Secretary, Ki Treasurer, la ki dkhot ka Committee la ju jied shisien lai snem. Ka Jingkhein (number) jong kine ki dkhot ka shong ha ka jingmih na ka jingjied kaba shisien lai snem, don ka por ba ioh khambun bad don ruh ka por ba ioh tang khyndiat ngut. Ha kane ka kynti ki ioh 4 ngut.

Ia ka Committee la ju ialam da U Chairman uba long u Tymmen Basan, bad haba jia ba U Pastor u don ha ka Balang la ialam da u ia ka Committee. Kane ka Committee ka pyrkhat ia ki kam kiba mih hapoh ka Balang, ka pynbeit ia ki jingia kajia majia hapoh Ka Balang, ka peit ia ka jingshongsuk shongsain

hapoh ka Balang, Ka thaw ruh ia ka programme shaphang ki rukom jingtrei jong ka Balang: kum ka jingialap bad kinó kinó ki kam kiba iadei bad im lang sahlang (Social works) bad ruh ia ki kam jong ka Sub District, Presbytery bad Synod.

Kane Ka Balang ka don arngut ki Treasurer. Uwei na ka bynta ka Fund Ingmane bad kiwei ki fund jong ka Balang bad uwei pat na ka bynta ki fund kiba dei ban leit sha ki bor kiba sha neng. Note: Kane ka rukom thung Teasurer ka long kaba idei eh, khamtam ha ki Balang kiba don bun jaid ki fund kiba heh, ka la long ka jingban khia ia U Treasurer uba tang marwei.

LYNNONG VI

KA RUKOM TREI KAM JONG KA BALANG

Nalor ki kam hapoh ka Balang : kum ka jing ialeit iawan sha ki ing jong ki para bangeit ne ka kam jong ka jingiasyllok para-bangeit, ka long ruh Ka Balang kaba trei shitom bad kaba imsngei shaphang ka jingialap ia ka Gospel.

Naduh ki sngei kiba nyngkong, mynba ka dang don hapoh ka Sub District Mawlai, kam ju da shaniah eh ha Ka Sub District ne ha Ka Balang Kmie kaba long ka Mawlai ia kino kino ki kam kiba ka dang sngewlah hi ban trei hi. Kumta marwei ka ieng, ka rep ka riang ka thung ka tep, ka bet ka ot. Kane ka jinglong jong ka ka paw naduh ba ka dangsah ha ka kyrteng rim kum Ka Balang Umsawriang bad ruh mynba ka dangsah bad Sub District Mawlai, ka la kha ia ka Balang Lumshyiap, ka la pynsan pynrang-bah ia ka kat haduh ba ka la long Ka Balang kaba pura. Kane ka Balang Lumshyiap ruh ka don mynsheo hapoh ka Sub District Mawlai bad ynda haba ia ka Umroi la pyniasoh bad ka Sub District Mawbuh ha ka snem 1943 ia kane Ka Balang Lumshyiap la pyniasoh bad Ka Sub District Kyrdem-Bhoilymbong ha ka juh ka por.

Hadien ba kane ka khun jong ka Ka Balang Lumshyiap ka la leit noh sha Kyrдем-Bhoilymbong, ka la kha pat sa kawei ka khun. kata ka long Ka Balang Nonglum U Tymmen Basan Medren Shon Lapang u ia sumar ia kane ka Balang kumba lai snem ei ei. Mynta ka la long Ka Balang kaba pura ia kaba la thung Balang ha u April 1972. Mynta ka don kumba 200 ngut ki dkhot.

Kane Ka Balang Umroi, kam hun tang ba la ioh arngut ki khun, kiba lasan la rangbah bad kiba la mih ing; hynrei ka kha pat sa kawei kata ka long Ka Balang Khlieh Umtrew. Une u juh U Kpa Balang U Medren Shon Lapang u la bsa u la pjiah ia kata ki khun rit ha Khlieh Umtrew haduh ba ka la samla la thung ia ka kum ka Tnat Balang ha ka snem 1975 bad mynta ka la rangbah bad ka la long Ka Balang kaba pura ha ka snem 1975. Ki dkhot jong ka ki don 150 ngut mynta. Kumta kane Ka Balang Umroi ka la don lai ngut ki khun kiba la rangbah bha. Note: Haba nga pyrkhata ka jinglong bad ka dur jong Ka Balang Umroi, nga ioh ia ka kum kawei na ki THEI SAMLA ba bha briew tam, kaba biang ka rynieng ryniup, ki kti ki kjat kiba ksah bha. Kam shym pher na ka BRIEW kaba U Solomon u la mut dur ha ki Proverb jong u kaba 31 lynnong ne kum ka "THE HIGHLAND REAPER" of William words worth KA SAMLA RI LUM bala buh ha ka Khasi da U Soso Tham kumne harum

Ha khmih katai ha lyngkha kew,
 Ka samla ri lum marwei hi ;
 Ka ot ka rwai ruh tang marwei,
 Haba ka ieng ne iaid suki ;
 Ka ot marwei, weibriew ka song,
 Ka jingrwai ruh ka iaid sawdong ;
 Ha sngap, namar ka them ka suda
 Ka shlei miar da ka jingsawa,

ne kum kato ka samla kaba shait rwai ha ka Radio, "Na la INO I TREP BARIT" kaba la sngewtympang katta katta katta. To nang pynjriong shuh shuh ia ki tyllai ka ING JAIN jong pha.

LYNNONG VII

KA JINGLONG JONG KA BALANG UMROI

Khlem ka jingiasaidnia kumba ong U Paul. Ka Balang Umroi ka long da shisha ka Balang kaba im. Kane ka paw ha ki kam kiba ka la leh "Ka kam ka kren khamjam ban ia ka ktien". Kane ka Balang kam long tang kaba nang ban pynkha khun ; hynrei ka don ruh ka jinglong mynsiem kaba khlain, kaba dap da ka jingieit bad jingsbun baroh. Ka jingia ieit para bangeit ka don hangne, ka leit jngoh ia kiba pang ba niun, ia ki khunswet ki 'riew kynthei- ka long ka jingriewblei ba shisha. Ha ka liang ka jingainguh kam long ka bym komti. Ka pynbiang ia la ki jing-donkam hapoh ka ing bad ia ki jingdawa ka Sub District, Presbytery bad ka Synod. Ki jingiaseng niam ki long kiba khlain, ki jing iaseng jong ki SENG Ka Balang kum : ka jingiaseng kynthei, samla bad khynnah ki long kiba khlain shibun. Ka long kaba imsngei ban ialap ia ka Gospel la hapoh shnong ne shabar shnong.

Mynta hi ki don tang arngut ki Tymmen Basan bad sawngut ki dkhot Committee Balang. Uwei na ki Tymmen Basan u don ha ka jingpang kaba la pynlong ia u ban nym lah ban leh ei ei ruh U la lah ban ai tang ka MORAL SUPPORT ne ka jing kyrshan mynsiem. Hynrei une uba don mynta ha ka jingkoit jingkhiah, um sngewmarwei, u shaniah ha U Badonbor Baroh bad u ialam ia la kynhun biang biang bad ka kam ka iaid bha thik thik. Ka don ha ka jingshong suk shongsain. Ki Tymmen Basan bad ki rangbah bad ki samla ki iadei jingmut bha. Bad ki ia trei lang ha kiei kiei baroh.

Ka long ruh ka Balang kaba sngewnguh. Haduh mynta kam klet ia ka Balang Mawlai kum ka Kmie jong ka. Ka la pynkyndit ia ngi ka Balang hangne ha Mawlai ban ioh ia ka shithi na ka

Balang Umroi kaba ong bangi long Balang da ka jingtrei ka Balang Mawlai Kumta ngi sngewdei ban don ka jingiasyllok bad phi Ka Balang Mawlai. Kum ka mynsiem sngewnguh ka long kaba kordor ha khmat U Trai, ka long khambha ban ia ka khlein ki langsohmoh ne masi kyrtong ne khamkor ban ia ki hajar ki pukri umphniang.

To nangroi ha ka Balang Umroi.

APPENDIX I

Ka Proceeding jong Ka jingleit VISIT jong ka Balang Mawlai.
ia Ka Balang Umroi.

Kumba la ong ha " KA SHIKYNTIEN " jong nga : ka sah
sa tang ban la pynbeit ia ka tarik. Kumta da kajing ia kut lang
baroh ar Ki Balang, ia ia pynbeit ba kan long ha ka 18 tarik U
November 1979. Kr Programme ka long kumne:—

10 30 A. M. Hadien ba U Tymmen Basan jong Ka Balang
Umroi, u la kren pdiang sngewbha ia Ka Balang Mawlai, bad u la
ati noh ia ka Jingiaseng hapoh ka jingpyniaid u Mr. H. Lamare, U
Chairman ba la jied da ka Balang Mawlai. U Chairmanu la
shim ti ia jingiaseng.

La sdang ia ka jingiaseng da kaba rwai bad pule bad
duwai da U Mr R. War, U Tymmen Basanu ban sa pynkshem
ha ka Presbytery ka ban long ha U February 1980. Hadien kane
la ioh ia ka Special number na ka Jingiaseng Khynnah Mawlai
Nangta pat sa pdiang jingaingu bad pynkyntang ia ka jing-
aingu da U Medren Shon Lapang, Tymmen Basan. Umroi

Shua ban ioh ka jingkren na U Mr. N. Swer shaphang ka
History Ka Balang Umroi; la pynkyntang ia Ka History ba la
thoh da U Nobait Swer da ka jingduwai U Rev. E. M. Chullai.

U tei U Rangbah ba la buh ban kren. U la sdang ia la ka jing-
kren da kaba pyni ia la ka jingsngew jong u shaphang ka jingky-
maw kmie Ka Umroi. Nangta u sa kren khyndiat shaphang U
Nongseng jong Ka Balang Umroi : U Manik Rai Lamare ia u
la thung Tymmen Basan ryngkat ki 4 ngut Ki Pastor R. H.
nyngkong ha Ka Ri. Ha Ka Jubili Presbytery ka ba la long ha
Nongsowlia ha u October 1890. U la long U Tymmen Basan
uba nyngkong jong Ka Balang Mawkar bad jong Ka Presbytery
Shillong - Mawlai.

U nongkren um shym la kuah shuh ban ban ia kiei kiei kiba la
thoh ha kane ka History; hynrei u shu pynshai, ia kiei kiei ki
bym shai bha bad ia ki bym shym la ioh ban thoh, namar ha
ka jinglyngkot ka por la, kum ieh noh. U shim ia uwei U
Tymmen Basan Mawlai, uba la ia don kti ha kaba seng ia kane

Ka Bolang Umroi. Hynrei hadien u la leit bud noh ia ka jinghi-kai U Bah Joy (Rev. J. J. Nichols Roy). U ne u Bah Joy ynda haba u la wan phai na America u la ioh shibun ka tyngka (American Dollars) bad u la seng Ka Niam Tymmai, kaba ki khot niam Trumpet ne Balang U Blei. Une U Bah Joy u la tei ia la Ka Balang da ki maw kynroh kiba u la ioh klep na ka Balang Presbyterian. Shibun na ki Mawdong bad Mawkynroh u la ioh klep na Mawkhar, Mawlai brd nawei nawei de. Kumta Une U Pyrbod Singh Lyngdoh, Tymmen Basan lem bad kiwei pat ki Mawdong jong ka Balang Mawlai kum ki jong U Mareh Singh Myllemumlong, U Sabu Roy Rapsang, U Mohon War bad kiwei de ki la ngat ha ka RUH U Bah Joy. Hynrei ai nguh ia U Blei, ba une U Pyrbod Singh, ynda haba u la sah katto katne ha kata ka Balang U Bah Joy, u la wan phai pat sha la Ka Balang, u da phla ia la ki jingtlot bad kumta la pdiang pat ia kum U Tymmen Basan hi

U nongkren u la kdew soaphang ka jingma na kito kiba la ioh ia ka Amarican Doller. Kim nud satia ban tnr sha ki bym long Khristan; hynrei tang sha ki Khristian. Naduh ki sngi U Bah Joy haduh mynta ki leh kumjuh hi. U nobgkren ruh u la iathuh shaphang uwei u briew uba la seng ia Ka Independent Churh of India ha ki Manipar. Ka Independent Church hynrei kaba depend ha tiar America (American Materials). U seng ia ka School ha 'Churachandpur bad uno uno nba kylla sha ka niam jong u bad uba leit ha kata ka School u ai baibam (stipend') 40 tyngka shibnai. U nongkren nangta u kyntu ia ki Khristan ha Ri Them ba kin bat skhem ia la ka jingngeit. Im da u khah u ngor, u jangew jathang jong phi. Bad to bat skhem ia kata kaba phi la don, ioh ba u wei pat un rong noh ia ka pansngiat jong pha.

U nongkren uba bud, u dei U Woklington Mairom, Uno ruh u dei U Tymmen Basan Mawlai hi. U khun U Rev. Eglington Gatphoh. Une u kren shaphang ka Balang ha ka SPAH SNEM kaba nyngkong. Kumno ba ka long kaba khlain bad kaba iaineh wat hapdeng ki jingpynshitom bein bad ki jingtynjuh ba mehding. U Thomas uwei na ki Synran U Trai Jisu,

u la wan shaduh Ri India. Une u nongkren u la iathuh kawei ka jingiathuhkhana pateng kaba ong, Ba U Thomas u la ioh na U wei U Siem shibun ka jingiarap bad u kular ban tei kawei ka Ing Dulan Paki (Palace) ia u S'iem. Hynrei haba U S'iem u la phah peit ym lap satia ia kata ka ing. Kumta U S'iem u la bitar bad u la mut ban pyniap ia U Thomas. Hynrei ha kawei ka miet, U S'iem u la iohi ha ka jingiathuh paw ia kawei ka Ing Dulan Paki kaba itynnad katta katta. Bad u la kylli ia u nongap jong kata ka ing. Ka ing jongno kane? U nongap u la jubab, ka ing jong me kein ia kaba la tei da kato ka tyngka ka ba me la ai ha U Thomas. Knmta U S'iem u la ngeit bad u la pan map na Thomas.

Une u nongkren ruh u kdew sha ka jingialap ba dang shen ha Madan Student (Student Feild) jong kito kiba ioh ia ka American Dollars, bad ki la ioh tuh shibun na ki lyngbrot Presbyterian bad katno kin neh katno kin sah ym lah ban tip. U maham ia ki Khristan Ri Them ban neh skhem kum Kata Ka Balang ha ka spah snem kaba nyngkong, khlem da phai sha ka diang sha ka mon. U iathuh ba uwei U Pastor u ong; " Kine ki briew kiialap la la ka niam, kim shym ialap ia U Khrist."

Note : La iathuh ia nga da uwei na ki Tymmen Basan Mawkhar, ba la don uwei u Presbyterian uba la kum rah kti ha kata ka jingialap bad kine jomg U Skinner ki la ia duwai na ka bynta jong u. Hadien katto katne sngi kine ki jong U Skinner ki la leit sha ing jong u, ki da ong ba haba phi la phah duwei te ngi kuah ban iohi ia ia u soh kein da kaba phin pyniasoh noh bad bad ka Balang jong ngi. Nangta u jubap bad u ong, " Oh! uto u soh uba phi khmih lynti, u la shah shoh phria ". Kumta ki leit phainoh thylli.

2.00P. M. Ha kane ka jing iaseng la pyniaid da u Rev. D. A. Lyngrah ha ka jaka u Mr. N. Swer, la pule bad duwai da u Mr. Denis Hashting Basaiawmait u Tymmen Basan u ban sa pynskhem ha ka Presbytary ka kan long ha Mawkhar. Hadein ba la pyndep ia ki niam ki rukom pyniaid jingiaseng

U nongkren ha kane ka jing iaseng u la ieng ban kren. U nongkren ha kane ka kynti u dei U Rev.E. M. Chullai. Une u shim ia ka subject kaba u ong " Ia bat ia u tyllai ". U ong ba ha kane Ka Ktien U Blei kidon saw jaid ki briew kiba ia bat ia u tyllai, bad kita ki dei: 1. Ka Rahap, kata kate ka nuti, kaba bat ia u tyllai ban pynlait im ia kite ki Israel kiba la wan ban syntiat ia ka Jerikho. 2. Ka Maikhal ka la bat ia u tyllai ka jingieit ban pynlait im ia u David na ka kti u Saul, U Kpa jong ka. Kine ar ki don ha ka Testament Ba Rim. 3. Ki bat ia u tyllai na tnum ban pynhiar ia u to uba pangiap shilliang ki da pynhiar ia u ha kaba U Jisu U don bad kaba 4. Ki Synran ki la bat ia tyllai bad pynlait im ia U Saul ka Torsoş na ka pongshai (window) jong ka Damaskos. Kiba bat tyllai, ki pynim ia lade bad ki pynim rub ia kiwei. U nongkren u kyntah (attack) ia ki jong U Skioner bad ia ki Trumpet ba ki ialeh tang ban leit sop sop sha langbrot Presbyterian bad ban khring ia ki sha ka niam jong ki. Ka jingkren une u nongkren ka lam hi sha ka Motto jong ka Sub District Mawlai " Pynskhem ia lade ha ka jingpynim bad pynwan ia kiwei sha ka " Ynda haba U pastor, Rev. E. M. Chullai u la lah kren Ki samla Ka Bahang Mawlai run ki ia wai ia kane ka MOTTO-hi

Haba lum lang ia ki jingkren baroh lai tylli Nga iohi ba ki thew sha kawei ka jingthmu. Ban long kiba skhem ha la ka jingngeit kaba ki la don bad ban kiar na ki jinghikai jong ki nonghikai balamler. La pynkut ia ka jingia kynduh lang da ka jing ia ia ia khublei markyiliang.

Ki jingpyneit ia ki jingshon bakla (Printing mistakes) ha ka History Ha Balang Umroi

Pages	Lines	Ymdei	Dei
1.	1.	1969	1979.
2.	8.	Khibar.	Khebar.
2.	17.	Modren	Medren.
5.	1.	Ne.	ne.
8.	13.	deng.	dang.
8.	15.	phan.	" Phan.
10.	9.	Coma hadien Blei.	
10.	23.	General.	Funeral.
14.	10.	nang.	neng.
16.	17.	ioh.	iohi.
16.	21.	words worth.	Wordsworth
17.	9.	kam.	ka.
18.	khadduh.	ha	ko.
Additions.			

10. hadien 148 ngut add ia kane : Haduh ka sngi ka jingleit visit jong ka Balang Mawlai; ki la don baroh ha Ka Balang 472 ki dkhot. Kane ka long ba 29 ngut na kito ki parabangeit kiba la shah ialam bakla sha kiwei pat ki jaid Balang ki la wan. phai noh sha la ka Balang pat.

13. item 12. add hadien sha lade, ha ka 7 tarik U August 1979, hadien ka jingpang kaba la bat slem ia u. Suk ki nongiap kiba iap ha U Trai.
Ha ka Shi Kynhun : ha dien Ka Ktien lyng ki add To bud ia ka Hanah.

ne kum kato ka Samla kada shait rewai na ka Radio

“ NA LA I ING TREP BARIT

Rev. T. M. Thomas, B.A. B.D.
Houlfrya 24 Penny Mass Road
Holy Well Flints
C 48, 7 B Wales U. K.

"Ryngagi"
Mawlat-Nonglum
Shillong - 8, Meghalaya
Dt. the 26th Nov. 1979

My Dear Rev. Thomas,

among
I am sending herewith 25 copies of the History of Umroi Church, for kind distribution of the old Missionaries of Khasi and Jaintia Hills as my Christmas gift to them. I thought of sending more copies, but on account of the non-conversance of your people with our language I send only this much. I hope every body is doing well there and I wish them a Merry Christmas

One sad news I am going to tell you is that my Beloved wife had passed away to her heavenly abode on the 28th April 1978. Kindly pass the information to Mr. R. A. Hugh that the woman he had tended twice in the Hospital while he was here, had passed away.

My Dear Reverend, I never cease to pray for the well-being of the old friends and their families. I pray also for the Mother Church and her erring children that the time will come when they shall return to Zion with singing on their head. I pray also to God that I'll not die before seeing the Mother Church there, and also to meet the family members of Dr. Ed. Williams, M. R. C. S. L. R. C. P. and Mrs. Williams, who were like father and mother to me and to visit their graves. Now I see that the door was opened. My youngest daughter Ka Viola Tariang is an Air Hostess in the Air India, and I as the first next of kin will get a free Passage to U.K. and back if God's willing. I shall come also with my daughter. Who is a Lecturer in Lady Keane College and her husband Mr. S. D. Khongwir, Deputy Chief Minister of Meghalaya, sometimes in 1980 or the early part of 1981. They will be staying for a few days only but I shall try to stay for one month with you. Kindly pray for us that we may be able to accomplish this mission and for my daughter also who is an Air Hostess that God would keep her safe in this arduous and dangerous job.

My Dear Reverend, I never forget the care and anxiety you had for me while you were here with us. Before I left for Tezpur on transfer, you thought that the poor fellow would go alone and a stranger to other place. So you gave me an introduction letter to Dr. Merchant, Doctor in charge of the Christian Hospital at Tezpur, and through the letter I had enjoyed the

friendship and a good time with those American & Swedish missionaries and nurses. I think you still remember about a Bengali widow Christian of whom I wrote to you from Tezpur. This Lady had a husband who was a Manager of certain Firm. He had a large and spacious house and a separate house for Office. While he was alive he devoted one of his large Drawing Rooms for christian worship; but when he died his Office house was no longer required. So she gave it to the Christian for using it as a Chapel. Had she been a covetous Lady she could have let it out and earned about Rs. 250/- per month, but she gave it free to the Christians for Christian worship. It was in this house we used to assemble every Sunday to worship God. This act of a widow deserves a publication ~~through-out the world.~~ *publicly.*

I close my letter with information that the work of the Khasi Jaintia Synod, is progressing.

With best love

Yours in Christ

U Nobait Swer.

26.11.79.

U Kynrad:- 1. Ka Pop ka long ka jingkyndat sharud ia ka mon U Blei bad kaba im tang kat kum ka mon lajong, kaba kynriah na ka jingshisha bad na kaba dei khnang ban pynhun ia la ki jong ki jingkwah, da kaba tharai ban ioh jingsuk nangta. Pynban da kaba leh kumta ym don uba ioh ia ka jingsuk bashisha lane uba lah ban im ha ka jingkmén bashisha. Ka pop kam dei ka jingthaw ne jingpynlong kaba pher kyrpang, kumta ba yn ym don uba lah ban ong ne kynnoh ba don uno-re-uno uba la thaw ne pynlong ia ka. Ka shu long tang ka kyrteng jong ka jinglong hi ha u briew. Don tang Uwei U Nongthaw U Nongpynlong bad uta U long Uba bha, te U Nongthaw U Nongpynlong Uba bha Um lah ban thaw ne pynlong ia kaei kaei kaba sniew, namar ban leh kumta kan long pyrshah ia ka jinglong-tyndrai jong U hi. Bad ruh nador Uwe Uwei U Nongthaw Nongpynlong ym don uno uno uwei pat uba lah ban thaw ne ban pynlong ia ka pop. U Soitan u don ka bor tang ban pynsniew pynjot ia kata kaba la long lypa, hynrei um don ka bor ban thaw ne pynlong ia kaei kaei ruh. Kumta ka pop kam long ka bynta jong ka jingpynlong U Blei, lymne kaei kaei kaba don ka jingim la ka jong kumba don mano-re-mano ba la thaw ne pynlong ia ka. Ka shu long hi kumba la ong shaneng, ka jinglong basniew bapynjot.

Kum ban ai nuksa, ka jingshai ka long kaei kaei kaba da don shisha namar la pynlong ia ka, hynrei ka jingdum kam long kumta; ka long tang ka jinglong kaba mih hi na ka jingbymdon jong ka jingshai. Kumta ka pop ne ka jingsniew kam long kaei kaei kaba da don shisha hynrei ka long ka jinglong kaba shu mih hi namar ka jingbymdon jong ka jingbha. Kane ka jinglong badum jong ka jingsniew ka long kaei kaei kaba shykhei shibun, namar ba na ka bynta jong ka, shibun bah ki bakla lynti, ki shah rah-kla, bad haba ki iatyangkhuh ia ki mawsiang u Soitan ki paitleng ka jingim jong ki, bad kumta ki hap arsut shapoh ka kbyndai-pateng-niamra bad hangta ki jot junom. Na kane ka daw ma-Nga Uba long U Jingshai jong ka pyrthei, Nga la wan paw ha ka doh, kumta ba kita baroh kiba ngeit bad ba shaniah ha Nga kin ym jot shuh, namar Ngan pyllait ia ki na ka bor jong ka jingdum bad Ngan ialam ia ki sha ka iing-shongneh ha bneng, ha kaba yn ym don shuh wat tang ka syrwet jong ka jingdum ruh (*Jingpyn. 21:23; 22:5*).

2. Phi kylli kumno ba kane ka jinglong badum jong ka pop ka don wat ha khmat jong U Trai jong ka jingpynlong hi? Ka don namar ba u Soitan bad ki briew, da, bad ha, la ka jong ka mon bad ha ka rukom kaba bakla bad kaba pyrahah ia ka ain Blei, ki ialeh ban wad bad ban ioh ia la ki jong ki jingkwah thala jong ki. Bad lada phi kylli pat balei ba U Blei Um shym la thaw ia u briew ha kata ka rukom ba un ym lah shuh ban hap ha kaba kum kane ka jinglong, ka jubab ia kata ka long ba lada ia u briew la thaw tang kum ka kor (*machine*) un ym lah ban kot sha kata ka jinglong basuk sha kaba lah ban iohkot tang da kaba pyndem ia la ka mon-sngewbha ia kaba U Blei U la ai kum ka markynti jong u briew. U Adam bad ka Im ki la kyllon ha ki buit sniew bad ki jingshukor jong u Soitan namar ki, ha ka jinglong khuid ba khlem pop jong ki, kim ju tip ba don kiei kiei kiba kum kita ki buit sniew bad jingshukor. Shuwa jong kane u Soitan hi ruh um shym la tip ba don ka jingsarong, kaba, na ka bynta jong ka, u la shah shop noh na bneng. Hynrei wat la ha ki briew bad u Soitan kane ka jinglong jong ka pop ka don bad ka um, pyuban U Blei da ka bor bakhraw jong U U pynkylla ia kata ka jinglong basniew jong ka pop da kaba U ai ha ka da kawei pat ka dur kaba thymmai, ba kumta kein wat napdeng ka jinglong basniew, badum bad bajot jong ka pop, kiei kiei kiba donb irom tam ki mah da ka jingtrei borbah U Blei.

Nyngkong eh, ka jingjeit ba khlem don pud jong U Blei ka paw ha ka jingwan-long-briew jong U bad ha ka jingsewspah, kiba lada ym shym la don ka pop kin ym paw: bad kawei pat, kita ia kiba la siewspah, hadien ba ki la mad ia ka jingkthang jong ka pop, kin kham lah kham bba ban sngewthuh ia ka jingsuk jong ka bneng, kumjuh kumba haba dang shu lah mad ia kae, kae kaba kthang ka jingthiang jong ka ngap ka ai ka jingthiang kaba kham khraw. Namar ha bneng kim ju ialeh pop shuh, hynrei ha ka jingluilui bad ka jingkohnguh kaba da ka jingjeit ki iashakri ia U Blei Uba U Kpa jong ki, bad ki iainch bad U ha ka jingkmien janom-la-junomi.

3. Ki briew ki iatrei minot ban wad bad ban shem ia ki jingduna ha ka sngi bad u bnai, kum ki dak thohbria bad ki jingbam-